8721717/2024/SERVICES-II-ESE01

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

SE – Medical Attendance – Sanction of medical reimbursement for an amount of Rs. 7,50,000/- (in addition to Rs. 4,00,000/- already sanctioned) to Smt. M. Nirmala (Late), Retired, School Assistant, MPUPS, Srikalahasti Mandal, Srikalahasti District, for her self treatment of "CARCINOA STOMACH/CARCINOA STOMACH B/L LL DVT" during the periods (i) from 30.11.2022 to 23.12.2022 and (ii) from 27.02.2023 to 06.03.2023 at Mahatma Gandhi Medical College and Hospital & Research Institution (MGMRI), Pondicherry" in relaxation of APIMA Rules, 1972 – Orders –Issued.

SCHOOL EDUCATION (SERVICES-II) DEPARTMENT

G.O.Rt.No.128 Dated:23.03.2024

Read the following:-

1. G.O.Ms.No.74, HM & FW (K1) Dept., dated:15.03.2005.
2. G.O.Ms.No.105, HM & FW (K1) Dept., dated:09.04.2007.
3. From the CEO, Dr.YSR AHCT, Guntur, Lr.No.APMR00216647/23/Dr.YSRAHCT/EHS/MR/Online/2023, Dated.12.06.2023.
4. From the CSE, Lr.No.152/MB-2-/2023, Dated:27.06.2023.

** ** **

ORDER:-

In the circumstances stated by the Commissioner of School Education, in the letter 4th read above, Government, after careful examination of the matter, hereby accord sanction for an amount of Rs.7,50,000/-(Rupees Seven Lakh Fifty Thousand only) (in addition to Rs.4,00,000/- already sanctioned) to Smt. M.Nirmala (Late), Retired, School Assistant, MPUPS, Srikalahasti Mandal, Srikalahasti District, for her self treatment of "CARCINOA STOMACH/CARCINOA STOMACH B/L LL DVT" during the periods (i) from 30.11.2022 to 23.12.2022 and (ii) from 27.02.2023 to 06.03.2023 at Mahatma Gandhi Medical College and Hospital & Research Institution (MGMRI), Pondicherry" which is an unrecognized private hospital, in relaxation of APIMA Rules, 1972.

2. The expenditure sanctioned in para (1) above shall be debited to the relevant Head of Account.

(P.T.O.)

3. The Commissioner of School Education, shall take further necessary action accordingly, in the matter.

4. This order issues with the concurrence of Finance (FMU- HM & FW) Department, vide their U.O.No.FIN01-FMU0PC(HMF2)/237/2023- FMU-HMFW (Computer No:2142395), Dated.13.07.2023.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

PRAVEEN PRAKASH
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner of School Education, A.P., Atmakuru Village,
Mangalagiri Mandal, Guntur District (with Original medical bills)
Copy to:
The Accountant General, AP, Vijayawada.

//FORWARDED :: BY ORDER//

G. Lova
SECTION OFFICER